

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: April 29, 2024
Meeting Date: May 13, 2024
Submitted By: Randy Gillespie
Department: Personnel
Signature of Elected Official/Department Head:

Court Decision:
This section to be completed by County Judge's Office



May 13, 2024

Description:

Presentation by Holmes Murphy (Employee Benefits Consultant) to discuss current 1st year numbers since electing a Self Funded Insurance Plan, possible updates or plan changes, and possible renewal expectations.
Motion: Employee Assistance Program-1-5 Sessions at \$1.90
Motion: Move the Plan Year to a Calendar Year
Motion: Authorize Purchasing Agent to go out for Quotes for Long & Short Term Disability

(May attach additional sheets if necessary)

Person to Present: Julie Rickman, AVP, Client Service, Team Lead

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 30 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**